

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 01 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 01 2003

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The applicant **Kenneth W. Scherado, Jr. and Priscilla A. Scherado Revocable Living Trust** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 24582, Certificate 7673**

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1. The source of water is **an underground source**
2. The amount of water to be changed **0.0022 cfs, not to exceed 1.00 ac. ft. per annum**
3. The water to be used for **Quasi Municipal purposes**
4. The water heretofore permitted for **Quasi Municipal purposes**
5. The water is to be diverted at the following point **within the NW¼ NE¼ of Section 2, Township 20 South, Range 60 East, M.D.B.&M., Clark County, Nevada, or at a point from which the N¼ corner of said Section 2 bears North 71°13'34" West a distance of 705.21 feet.**
6. The existing permitted point of diversion is located within **the NW¼ NW¼ of Section 10, Township 21 South, Range 61 East, M.D.B.&M., Clark County, Nevada, or at a point which the NW corner of said Section 10 bears North 15°40'00" West a distance of 917.00 feet.**
7. Proposed place of use **within the NW¼ NE¼ of Section 2, Township 20 South, Range 60 East, M.D.B.&M., Clark County, Nevada. APN 138-02-502-005.**
8. Existing place of use is **a portion of the NE¼ NE¼ of Section 9, and a portion of the NW¼ NW¼ of Section 10, all in Township 21 South, Range 61 East, M.D.B.&M., Clark County, Nevada. APN 162-09-502-001.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **The existing point of diversion is an existing well.**
12. Estimated cost of works **Five Thousand Dollars (\$5000.00)**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Three (3) years**
15. Remarks:

By **Richard J. Baughman**  
s/ **Richard J. Baughman**  
**1210 Hinson Street**  
**Las Vegas, Nevada 89102**

Compared sg/cmf ag/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673 is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 70665 is granted to provide water service to one lot described as Clark County Assessor's Parcel Number (APN) 138-02-501-005.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0022 cubic feet per second, **but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

January 04, 2007

Proof of completion of work shall be filed on or before:

February 04, 2007

Water must be placed to beneficial use on or before:

January 04, 2010

Proof of the application of water to beneficial use shall be filed on or before:

February 04, 2010

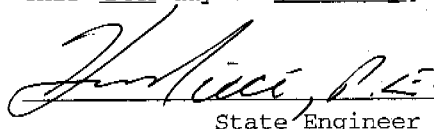
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 4th day of January, A.D. 2005

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_